payment is submitted to our office. Order deadline is March 22, 2024. Only exact cash or checks are accepted. Checks should be made out to Stark SWCD. Our office is located at 2650 Richville Drive SE, Suite 100, Massillon, OH 44646. Our hours are Monday - Friday from 8:00 a.m. - 4:30 p.m.

First name: $\qquad$
Phone number: $\qquad$ Last name: $\qquad$
Email: $\qquad$

Address: $\qquad$

| Species | Size | Quantity | Price | Total |
| :--- | :---: | :---: | :---: | :---: |
| Largemouth Bass | $2 "-3 "$ |  | $\$ 1.30$ each |  |
| Bluegill | $2 "-4 "$ |  | $\$ 1.00$ each |  |
| Channel Catfish | $4 "-5 "$ |  | $\$ .90$ each |  |
| Hybrid Bluegill | $2 "-4 "$ |  | $\$ 1.00$ each |  |
| Red Ear Shellcracker | $2 "-4 "$ |  | $\$ 1.00$ each |  |
| Fathead Minnows (minimum 100) | $1 "-3 "$ |  | $\$ .08$ each |  |
| Japanese Koi | $5 "-7 "$ |  | $\$ 13.00$ each |  |
| White Amur | $8 "-10 "$ |  | $\$ 16.00$ each |  |
| Perch | $2 "-3 "$ |  | $\$ 1.10$ each |  |
| Black Crappie | $2 "-4 "$ |  | $\$ 1.00$ each |  |
| Other Items |  |  |  |  |
| Nature's Pond Conditioner | 1 gal. |  | $\$ 90.00$ |  |
| Optimal Fish Food (40\% protein) <br> small pellet | 40 lbs. |  | $\$ 47.00$ |  |
|  |  |  | Subtotal |  |
|  |  |  | Grand total |  |
|  |  |  |  |  |

Bring a container with plastic liner \& $1 / 3$ full of pond water for each pond. No more than 100 fish of same species per container; 1,000 minnows per container.

Only exact cash and checks are accepted at this time.
Please make all checks out to Stark SWCD. Payment deadline is March 26, 2024.
Order pick up is Tuesday, April 2 ${ }^{\text {nd }}$, from 9:30-10:30 a.m. on the road entering our office at 2650 Richville Dr SE, Massillon, OH

